



## YOUR MINISTRY OF MERCY

Mark 1:40-45

Blessed are the merciful, for they will be shown mercy.  
(Matthew 5:7, NIV)

### MERCY:

and \_\_\_\_\_.

### MERCY:

\_\_\_\_\_ in \_\_\_\_\_.

TO BE \_\_\_\_\_

IS TO \_\_\_\_\_ INTO  
SOMEONE ELSE'S \_\_\_\_\_.

A man with leprosy came to Him and begged Him on his knees, "If You are willing, you can make me clean." Filled with compassion, Jesus reached out His hand and touched the man. "I am willing," He said. "Be clean!" Immediately the leprosy left him and he was cured. Jesus sent him away at once with a strong warning: "See that you don't tell this to anyone. But go, show yourself to the priest and offer the sacrifices that Moses commanded for your cleansing, as a testimony to them." Instead he went out and began to talk freely, spreading the news. As a result, Jesus could no longer enter a town openly but stayed outside in lonely places. Yet the people still came to Him from everywhere. (Mark 1:40-45, NIV)



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The person with such an infectious disease must wear torn clothes, let his hair be unkempt, cover the lower part of his face and cry out, "Unclean! Unclean!" As long as he has the infection he remains unclean. He must live alone; he must live outside the camp. (Leviticus 13:45-46, NIV)

"...go, show yourself to the priest and offer the sacrifices that Moses commanded for your cleansing, as a testimony to them." (Mark 1:44, NIV)

He is to slaughter the lamb in the holy place where the sin offering and the burnt offering are slaughtered. Like the sin offering, the guilt offering belongs to the priest; it is most holy. The priest is to take some of the blood of the guilt offering and put it on the lobe of the right ear of the one to be cleansed, on the thumb of his right hand and on the big toe of his right foot. (Leviticus 14:13-14, NIV)

Moses slaughtered the ram and took some of its blood and put it on the lobe of Aaron's right ear, on the thumb of his right hand and on the big toe of his right foot. (Leviticus 8:23-24, NIV)

### WHETHER YOU ARE

A \_\_\_\_\_ OR A \_\_\_\_\_,  
IT'S THE SAME \_\_\_\_\_  
FOR \_\_\_\_\_ OF US.

### WHAT AM I WILLING TO DO?